1. Who is the writer and/or speaker ?
2. When was it written and/or said ?
3. To whom was it written and/or spoken ?
4. What are the major natural divisions ?
5. What is the repeated key word ?
6. What simple sentence sums it all up ?
7. What is **an** application to my life today ?

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**C**ourses **C**ontext

**Study questions for 1st Corinthians 11v17-34**

v 17 A natural division, but also a connection of the subject of meeting together is created by the second use of “I praise you” in this chapter (cf v11 and v2). After speaking about Christian women and praising them, what does Paul say about meetings of Christians that forget the importance of the Lord’s Table ?

v 18 One way Christians meet together is “as a church” (NASB & NKJV). Although we may meet at other times (cf v20) with Christians with whom we do not agree, how should we meet “as a church” (ie At the Lord’s Table, vs23-27) ?

v 19 Why does this verse support different denominations ?

v 20 Why does this verse support inter-denominational meetings of Christians ?

vs 21-22 A second error concerning the “Lord’s Supper” is to eat it as part of a “bag lunch” meal. Is the third and fourth use of the prase “I praise you” that keep the whole context together and yet make a new natural division negative or positive ?

v 23 Where did the practice of the “Remembrance Table” begin ?

v 24 Why should we use unleavend bread ?

v 25 Why should we use one cup ?

v 26 What is the purpose of this “breaking of bread” and drinking from “this cup” ?

v 27 How should Christians participate : as worthy themselves or in a worthy way ?

v 28 Who should examine Christians before they participate in the Lord’s Supper ?

v 29 Who will be condemned if someone does not participate at the Lord’s Table in the correct way ?

v 30 What often happens when we do not obey the Lord ?

v 31 How can we avoid being condemned for disobedience in the manner we “Remember the Lord” ?

v 32 What does this verse say about “once saved, always saved” ?

vs 33-34 In conclusion, what do these verses say about a separate meeting just for the Lord’s Table ?