

- 1. Who is the writer and/or speaker?
- 2. When was it written and/or said?
- 3. To whom was it written and/or spoken?
- 4. What are the major <u>natural</u> divisions?
- 5. What is the <u>repeated</u> key word?
- 6. What simple sentence sums it all up?
- 7. What is an application to my life today?

The book of 2nd Timothy

- 1. The writer: Paul, the apostle (1:1) had brought Timothy to the Lord (1Tim1:2, 2Tim2:1 & 1Cor4:17) and discipled him (1:6 & 3:10). He knew the family of Timothy (1:5) and is now old (4:6) having been already judged once at Rome (4:16) and abandoned by everyone (1:15). Only Luke the doctor had stayed (4:11). Paul escaped from death in the lions' den (4:17), but now he suffered from cold in prison (4:13 & 21) in Rome (1:17 & 2:9).
- 2. The date: The cities on the route to Rome, of which he writes (4:12-13 & 20), are not the same as on the first trip (Ac27:3-28:16). Marc (Ac15:37-38) has at last become an aide to Paul (4:11). Paul is again in prison (1:8 & 2:9). There is no word about the burning of Rome by Nero on July 16 in 64 AD. So the date then must be between 62 and 64 AD.
- 3. The readers: Timothy, a young man (2:22), son of a Greek man and a Jewish mother who had become a believer in Christ (Ac16:1), knew the Scriptures from his childhood (3:15). His father was not at all a believer (Ac16:3). But, his grandmother was converted to Christ (91:15). Timothy had chosen to follow Christ. Some prophecies about him revealed his spiritual gift (1Tim1:18, 4:14 & 2Tim1:6) as a teacher of Holy Scripture (1Tim4:13-16). He was now at Ephesus (1:18) with the friends of Paul (4:19).
- 4. The natural divisions: Seven self portraits of Paul -

1:1-2 His salutation

1:3-5 His prayer

1:6-14 His vocation

1:15-2:13 His faithfulness

2:14-3:13 His suffering

3:14-4:4 His word

4:5-22 His sacrifice

5. The key repeated words: I, me, my... (all pronouns of the first person singular) 49x

6. The message: A Christian should be an example for others (3:10)

7. The application: Keep my words and actions in the truth and love of Christ. (1:13)