

- 1. Who is the writer and/or speaker?
- 2. When was it written and/or said?
- 3. To whom was it written and/or spoken?
- 4. What are the major natural divisions?
- 5. What is the repeated key word?
- 6. What simple sentence sums it all up?
- 7. What is an application to my life today?

Study questions for 1st Corinthians 14v1-28

v 1 This verse of transition clearly makes a natural division in this book. Twice the writer uses words of contrast: "yet" and "but". What is the new topic to be discussed in this chapter?

JP Greene's litteral translation of this verse reads as follows: "Pursue love, and seek eagerly the spiritual (things), but rather that you may prophesy." 1 Corinthiens 14:1 It's worthy noting that the word "gifts" is not in the original Greek text! Why do you think it is added in italics by most translations?

v 2 How can we reconcile this verse with vs 10-11?

vs 3-6 The word "church" is used twice in these verses, setting the context for what is being said about prophecy and speaking in a foreign language. Which gift is profitable to the church (Eklésia or assembly of believers called out of the world)?

vs 7-13 When would it be appropriate to speak in a foreign language in the church?	
vs 14-15 The words "spirit" and "mind" are both used multiple times. Since our spirit where our <u>desires</u> are and our soul is where our mind or <u>reason</u> is according to Hebrews 4v12 (cf 1 Thessalonians 5v23), why does Paul say he only spoke in a foreign language when he knew what it meant?	
vs 16-17 Since the unlearned (the Greek does NOT say "ungifted") cannot understand foreign language, how can he agree (or disagree) with what someone says in another language?	
vs 18-20 Even though Paul was a foreign missionary, speaking many languages, he did n show off his gift in the meeting of believers called out from the world (the church Why, according to these verses?	
vs 21-28 Where is the gift of speaking other languages to be used if not in church (at the meeting of believers called out from the world)?	r
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