The Trinity - Three Members of the One Godhead, but not three persons as individual gods. God has One personality, One inseparable being.

Act_17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

γενος ουν υπαρχοντες του θεου ουκ οφειλομεν νομιζειν χρυσω η αργυρω η λιθω χαραγματι τεχνης και ενθυμησεως ανθρωπου το θειον ειναι ομοιον

<u>Rom_1:20</u> For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse:

τα γαρ αορατα αυτου απο κτισεως κοσμου τοις ποιημασιν νοουμενα καθοραται η τε αιδιος αυτου δυναμις και θειστης εις το ειναι αυτους αναπολογητους

<u>Col_2:9</u> For in him dwelleth all <u>the fulness</u> of the <u>Godhead</u> bodily.

οτι εν αυτω κατοικει παν το πληρωμα της θεοτητος σωματικως

Gen 1:26 And God said, *Let us make man* in our image, after our likeness:

ויאמר H1823 בצלמנו H120 בצלמנו H120 בצלמנו H430 בצלמנו H120 בצלמנו

1Th 5:23 And the very God of peace sanctify <u>you wholly</u>; and *l pray God* your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

αυτος δε ο θεος της ειρηνης αγιασαι υμας ολοτελεις και ολοκληρον υμων το πνευμα και η ψυχη και το σωμα αμεμπτως εν τη παρουσια του κυριου ημων ιησου χριστου τηρηθειη

<u>Conclusion</u>: The living God has made us like Him, to reflect His glory; spirit, soul and body as one person, not three. Death is separation, just as Christ died alone on the Cross. His Spirit is the Holy Spirit, not another human spirit, and His Soul He called His Father God, because He always does the will of His Father, as we always do the will of our soul. Soul and spirit are not the same according to Hebrews 4v12. The thoughts of the soul are not the intents of the spirit, just as reasoning is not loving. The mind (psyché in Greek) of Christ is God's logic.